

THE ANGLICAN PARISH OF
ST MICHAEL AND ALL ANGELS
CHRISTCHURCH



The Sixteenth Sunday in Ordinary Time
19 July 2026

From the Vicar...

Dear Friends

This Sunday we have a continuation of last Sunday's Gospel reading from chapter 13 of Matthew on the parables of the Kingdom. Matthew in these parables speaks consistently of the "kingdom of heaven" and it could be, for some people, a misleading phrase because it seems to refer to just the after-life, an other-world future existence.

In fact, Jesus and the Gospel are speaking very emphatically about the world in which we are living now. The Kingdom represents the kind of world that God, through Jesus, wants to see realised among us here on earth. We pray for it daily in the Lord's Prayer:

Your Kingdom come, Your will be done on earth as it is in heaven...

And it will only come about in so far as we co-operate and work together with Jesus, here and now.

Why, then, does Matthew speak of the "kingdom of heaven"? We need to remember that this Gospel is written mainly for a Jewish readership. Out of respect, the Jews did not like to use the name of God directly. "Heaven", then, is a euphemism for "God". And Matthew uses other devices to avoid mentioning God's name directly. For example he says:

...whatever you loose on earth will be loosed in heaven [i.e. by God]... (Matt 16:19)

and

Blessed are the merciful, for they will receive mercy [i.e. from God]. (Matt 5:7)

Mark, on the other hand, writing for a different readership, has no problems speaking about the "kingdom of God". As we gather this Sunday, we do so seeking God's Kingdom, that it may come on earth as it is in heaven.

Blessings,

A handwritten signature in black ink, appearing to read 'Fr. Jordan', written in a cursive style.

Fr Jordan

Copies of the music for the mass setting and hymns are available from the Sides People.

The Sixteenth Sunday in Ordinary Time

19 July 2026

Presider 8.00 am: Fr Jordan Greatbatch

Presider 10.00 am: Fr Robert Jamieson

Organist: Daniel Cooper

Sidespeople: Vince Moreton, Tim Cranston

Opening Voluntary: Andante from Sonata No. 1 in C-minor J. Rheinberger

Mass Setting: A New People's Mass

Dom Gregory Murray

Responses: David Childs

Introit Hymn: 232

1. Awake, my soul, and with the sun
Thy daily stage of duty run;
Shake off dull sloth, and joyful rise
To pay thy morning sacrifice.

3. Let all thy converse be sincere,
Thy conscience as the noon-day clear;
Think how the all-seeing God thy ways
And all thy secret thoughts surveys.

2. Redeem thy mis-spent time that's past,
Live this day as if 'twere thy last:
Improve thy talent with due care;
For the great day thyself prepare.

4. Awake, awake, ye heavenly choir,
May your devotion me inspire,
That I like you my age may spend,
Like you may on my God attend.

5. Praise God, from whom all blessings flow,
Praise him, all creatures here below,
Praise him above, ye heavenly host,
Praise Father, Son, and Holy Ghost. Amen.

Greeting:

Ki te ingoa o te ✠ Matua, me te Tamaiti, me te Wairua Tapu. **Āmine.**
(In the name of the ✠ Father, and of the Son, and of the Holy Spirit. **Amen.**)

The Lord be with you. **The Lord bless you.**

The Mass of the day may be introduced and the people invited to call to mind their sins.

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

**Merciful God,
we have sinned in what we have thought and said,
in the wrong we have done,
and in the good we have not done.**

**We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

(Sung)

**Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free.
Know that you are forgiven and be at peace. God strengthen you in all goodness and
keep you in life eternal. **Amen.**

(Sung)

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High,
Jesus Christ,
With the Holy Spirit, ✠
in the glory of God the Father. Amen.**

Let us pray.

Watch over your church, O God, with your constant support, and since without you we will surely fall, keep us safe from all harm, and lead us towards all that is good; through Jesus Christ who is alive with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: *(sit)*

Wisdom of Solomon 12:13, 16-19 Robert MacLagan

A reading from the book of Wisdom

For neither is there any god besides you whose care is for all people, to whom you should prove that you have not judged unjustly.

For your strength is the source of righteousness, and your sovereignty over all causes you to spare all. For you show your strength when people doubt the completeness of your power, and you rebuke any insolence among those who know it. Although you are sovereign in strength, you judge fairly, and with great forbearance you govern us, for you have power to act whenever you choose. Through such works you have taught your people that the righteous must be kind, and you have filled your children with good hope, because you give repentance for sins.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm:

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R. You, Lord, are good and forgiving, and of great mercy to all who call upon you.

For you, Lord, are good and forgiving, and of great mercy to all who call upon you. Give heed, O Lord, to my prayer, and listen to my cry of supplication. **R.**

All the nations you have made shall come and bow down before you. For you are great and do marvellous things: truly you alone are God. **R.**

But you are a God of compassion and mercy, slow to anger, abounding in love and faithfulness. Turn to me then and have mercy; give your strength to your servant, and save the child of your handmaid. **R.**

Second Reading: *(sit)*

Romans 8:12-25

Marla Hughes

A reading from the letter of St Paul to the Romans

So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption.

When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God, for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning together as it suffers together the pains of labour, and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? But if we hope for what we do not see, we wait for it with patience.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia. Deliver me from mine enemies, O God: defend me from them that rise up against me. **Alleluia, alleluia, alleluia.**

The Lord be with you

The Lord bless you

A reading from the Holy Gospel according to Matthew

Praise and Glory to God

Gospel:

Matthew 13:24-30, 36-43

Fr Jordan Greatbatch

He put before them another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field, but while everybody was asleep an enemy came and sowed weeds among the wheat and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No, for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’ ”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.”

He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon: Fr Jordan Greatbatch

Affirmation of Faith:
(Stand)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven, *(all genuflect or bow)*
was incarnate of the Holy Spirit and the Virgin Mary,
and became fully human. *(stand)***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.**

Intercessions: Johnnann Williams

Rest ✕ eternal grant unto them, O Lord:

And let light perpetual shine upon them.

May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**

At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.

By one spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace:

Amen. We are bound by the love of Christ.

Offertory: Dorothy Burrows, Adrienne Curtis

Offertory Proper: Iustitiae Dómini

The Preparation of the Gifts

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer,
which earth has given and human hands have made.

It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.

It will become our spiritual drink. **Blessed be God for ever.**

1. Holy Spirit, come, confirm us
In the truth that Christ makes known;
We have faith and understanding
Through your promised light alone.

2. Holy Spirit, come, console us,
Come as Advocate to plead,
Loving Spirit from the Father,
Grant in Christ the help we need.

3. Holy Spirit, come, renew us,
Come yourself to make us live,
Holy through your loving presence,
Holy through the gifts you give.

4. Holy Spirit, come, possess us,
You the love of Three in One,
Holy Spirit of the Father,
Holy Spirit of the Son.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

O God, accept our praise and thanksgiving. Help us in all we do to offer ourselves as a true and living sacrifice; through Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord is here.

Lift up your hearts.

Let us give thanks to the Lord our God.

God's Spirit is with us.

We lift them to the Lord.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing...

**Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

(Sung)

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await.
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

(Sung)

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

Kua ākona nei tātou e tō tātou Ariki,
ka īnoi tatou:

(Sung)

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.**

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tau e pai ai,
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine

Eucharistic Ministers: Gail Chiswell, Hugh Munro

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

(Sung)

**Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us your peace.**

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

All baptised Christians are welcome to receive Communion, leave your seat by the side aisle and come down the central aisle and form two lines according to which side you are seated. To receive the Sacrament please cup your hands and the Priest will place it on your palm. If you wish to receive a blessing, cross your arms as you approach the priest. Gluten free wafers are available, please ask.

Communion Proper: Acceptábis

Communion Anthem: Teach me O Lord T. Tallis

Communion Hymn: 209

1. Lo! God is here! let us adore And own how dreadful is this place! Let all within us feel his power, And silent bow before his face, Who know his power, his grace who prove, Serve him with awe, with reverence love.	2. Lo! God is here! Him day and night The united choirs of angels sing; To him, enthroned above all height, Heaven's hosts their noblest praises bring; To thee may all our thoughts arise Ceaseless, accepted Sacrifice.
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Let us pray.

Lord God, whose Son is the true vine and the source of life, ever giving himself that the world may live: may we so receive within ourselves the power of his death and passion that, in his saving cup, we may share his glory and be made perfect in his love; through Christ our Lord. **Amen.**

Notices

Blessing:

The Lord be with you. **The Lord bless you.**

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord and the blessing of God almighty, ✠ Father, Son, and Holy Spirit, be with you and remain with you always. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Final Hymn:

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1. All my hope on God is founded;
He doth still my trust renew.
Me through change and chance
he guideth,
Only good and only true.
God unknown,
He alone
Calls my heart to be his own.

2. Pride of all and earthly glory,
Sword and crown betray his trust;
What with care and toil he buildeth,
Tower and temple, fall to dust
But God's power,
Hour by hour,
Is my temple and my tower.

3. God's great goodness aye endureth,
Deep his wisdom, passing thought:
Splendour, light and life attend him,
Beauty springeth out of naught.
Evermore
From his store
New-born worlds rise and adore.

4. Daily doth th'Almighty giver
Bounteous gifts on us bestow;
His desire our soul delighteth,
Pleasure leads us where we go.
Love doth stand
At his hand;
Joy doth wait on his command.

5. Still from all to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ his Son.
Christ doth call
One and all:
Ye who follow shall not fall.

Final Voluntary:

Jubilante

H. Willan

7.00 pm

Evensong and Benediction

Please pray for...**The Sick:**

Kay Burgess, Margaret Wallis, Fr Geoff Paterson, Jo Burnside, Ann Jinman,
Terry & Betsy McKay.

Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys,
Ghislaine Brewer-Quirke, Lesta Smithson, John Bertken, Peter Easterbrook, Anne Fenton,
David & Sandra, Philip Souter, Andrew Lawson, Ashley Forman.

Anniversaries:

(Sun) Ted Burgess, Bill Bradford, Dr Marie Catanach
(Mon) Victor Pidgeon
(Tues) Cecelia Webb
(Wed) Margaret Mechen, John McNally
(Fri) Norma Hamblyn-Hall, Monica Preston
(Sat) Roger Smith

NOTICES

THIS WEEK

Women's Group—Tuesday 12.00 noon, Thrive Café at the City Mission. Contact: Barbara Moreton 021940890.

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Vestry Meeting—Wednesday 5.30 pm, Parish Lounge.

Bible Study—Thursday 11.00 am, Parish Lounge.

Pray the Rosary—Thursday 12.00 noon.

Study Group—Thursday 6.00 pm, Parish Lounge.

Inasmuch Basket—please continue to donate staple household groceries to support the work of the City Mission.

Eftpos—available at the back of the church for giving.

Rite of Reconciliation (Confession) - Fr Jordan and Fr Robert are available to offer the Rite of Reconciliation. Please contact either to request a time.

2026 Christchurch Choral Festival

The Christchurch Choral Festival is being held in the Catholic Pro-Cathedral, 373 Manchester Street, at 2 pm on Sunday, 9 August 2026. This festival is intended to bring choirs together with an annual opportunity to share repertoire on a larger scale. Members of the St Michael's Choir will be participating. You will hear such pieces as Britten's *Jubilate Deo*, Wood's *Oculi Omnium*, and *The Lord Hath Been Mindful* by S.S. Wesley. This year's concert choir will be *Musica Balkanica*, who perform a diverse repertoire—from lively folk songs to the Cherubic Hymn from the Eastern Orthodox liturgy. Admission is free and there will be no interval, and the concert should last one hour.

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

NEXT WEEK**The Seventeenth Sunday in Ordinary Time****26 July 2026**

8:00 am Mass	Celebrant: Fr Robert Jamieson	
	Server: Hugh Munro	
10.00 am Mass	Celebrant: Fr Jordan Greatbatch	
	Preacher: Fr Robert Jamieson	
Servers:	MC: Robert Calvert-Griffin	
	Th: Callum Robertson	
	Cr: Georgia Caughey	
	Ac: Jack Morkane, Lawrence Watson	
First Reading:	Joshua Wilson Black	1 Kings 3:5-12
Second Reading:	Marla Hughes	Romans 8:26-39
Gospel:	Fr Robert Jamieson	Matthew 13:31-33, 44-52
Eucharist Ministers:	Jane Evans, Rachel Watson	
Sides people:	Joy Coulter, Robert Maclagan	
Intercessions:	Margaret Maclagan	
Offertory:	Jenny and Peter Daniels	
Morning Tea:	Carol Fraser, Octavia Hodge-Armstrong	
Sacristan:	Thomas Visakan	
Sacristy:	Shirley Richards	
Livestream:	Kathleen Campbell	
Flowers:	Ros Calvert	
Evensong Server:	Contemplative Evening Prayer	
Evensong Readers:	Contemplative Evening Prayer	

CONTACTS

Vicar:	Fr Jordan Greatbatch	vicar@stmichaelandallangels.nz	0272216198
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	Fr Peter Beck	peterjbecknz@gmail.com	021654445
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Parish Bank Acct:	St Michaels Churchwardens A/c no - 03-0855-0263594-000		
Postal Address:	PO Box 4022, Christchurch Mail Centre, 8140		

PASTORAL CARE TEAM COORDINATOR - Gloria Moyle 0274355347

**The Anglican Parish of
St Michael and All Angels,
Christchurch**

This Sunday	The Sixteenth Sunday in Ordinary Time— 19 July 2026
8.00 am	Low Mass
10.00 am	High Mass
7.00 pm	Evensong and Benediction
Monday	Feria
12.35 pm	Mass
Tuesday	Feria
12.35 pm	Mass
Wednesday	St Mary Magdalene
12.00 pm	Meditation Group
12.35 pm	Mass
Thursday	Feria
11.00 am	Bible Study
12.00 noon	Rosary Group
12.35 pm	Mass
6.00 pm	Study Group
Friday	Feria
12.35 pm	Mass
Saturday	St James and St John, Apostles
Next Sunday	The Seventeenth Sunday in Ordinary Time—26 July 2026
8.00 am	Low Mass
10.00 am	High Mass
7.00 pm	Contemplative Evening Prayer

Online Services

www.youtube.com/@saintmichaelandallangels
facebook.com/SMAAChristchurch
Sunday 10.00 am Solemn Mass

All readings are the NRSVUE version, unless otherwise stated.
Proprs come from various Anglican sources.
Liturgy taken from The New Zealand Prayer Book.